

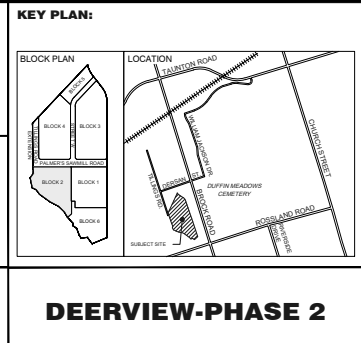
THIS DRAFT PLAN OF CONDOMINIUM APPROVED UNDER SECTION 51 OF THE PLANNING ACT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. SUBJECT TO THE CONDITIONS SET FORTH IN LETTER DATED \_\_\_\_\_.

KYLE BENTLY, DIRECTOR  
CITY DEVELOPMENT AND CITY BUILDING OFFICIAL, CITY OF PICKERING

**TITLE:**  
**DRAFT PLAN OF CONDOMINIUM**

**LEGAL DESCRIPTION:**  
BLOCK 2, PLAN 40M-2685  
CITY OF PICKERING  
REGIONAL MUNICIPALITY OF DURHAM

**9004807 CANADA INC.**



**SURVEYOR'S CERTIFICATE:**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATE AND CORRECTLY SHOWN IN ACCORDANCE WITH A PLAN OF SURVEY PREPARED BY J.D. BARNES LIMITED

*G. C. Laframboise*  
GABRIEL LAFRAMBOISE  
ONTARIO LAND SURVEYOR  
DECEMBER 9, 2024  
DATE

**OWNER'S CERTIFICATE:**  
I HEREBY AUTHORIZE THE BIGLIERI GROUP LTD. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF WHITBY

*Sal Stone*  
SAL STONE  
9004807 CANADA INC.  
DECEMBER 9, 2024  
DATE

**REQUIRED INFORMATION:**  
AS REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT R.S.O. 1990.

(a) SEE PLAN (g) SEE PLAN (m) MUNICIPAL SERVICES AVAILABLE  
(b) SEE PLAN (h) SANDY SILT TILL  
(c) SEE KEY MAP (i) SEE PLAN (n) MUNICIPAL SERVICES AVAILABLE  
(d) SEE SCHEDULE OF LAND USE (j) SEE PLAN (o) MUNICIPAL SERVICES AVAILABLE  
(e) SEE PLAN (k) SEE PLAN (p) SEE PLAN  
(f) N/A

**REVISIONS**

No.	Description	Date	Int.
1			
2			
3			

NOTE: DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

PROJECT No.: 15336  
DATE: December 3, 2024  
SCALE: 1:2000  
DRAFTED BY: EC  
CHECKED BY: MP  
DRAWING No.: **DP-01**

**BIGLIERI GROUP**

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(416) 493-9155  
thebiglierigroup.com